

City of Lake Alfred  
120 E. Pomelo Street  
Lake Alfred, FL 33850



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[www.mylakealfred.com](http://www.mylakealfred.com)

**AGENDA**  
**CITY COMMISSION MEETING**  
**MONDAY DECEMBER 7, 2015**  
**7:30 P.M.**  
**CITY HALL**

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**CALL TO ORDER: MAYOR CHARLES LAKE**

**INVOCATION AND PLEDGE OF ALLEGIANCE: PASTOR BLOCKER**

**ROLL CALL: CITY CLERK AMEÉ BAILEY**

**CITY MANAGER & CITY ATTORNEY ANNOUNCEMENTS**

**RECOGNITION OF CITIZENS: ITEMS NOT ON AGENDA**

**PROCLAMATION – AGRICULTURAL AND LABOR PROGRAM, INC. (ALPI)**  
**EMPLOYEE OF THE QUARTER – BRIAN BEASLEY**  
**CENTENNIAL AWARD PRESENTATIONS**

**CONSENT AGENDA:**

- 1.) CITY COMMISSION MEETING MINUTES FOR NOVEMBER 16, 2015.
- 2.) CITY COMMISSION ANNOUNCEMENTS

**AGENDA**

- 1.) RESOLUTION 12-15: LOCAL MITIGATION STRATEGY
- 2.) BOARD APPOINTMENTS
- 3.) PURCHASE: POLICE DEPARTMENT VEHICLE
- 4.) PURCHASE: PUBLIC WORKS EQUIPMENT & VEHICLES
- 5.) INTERLOCAL AGREEMENT: PROPERTY APPRAISER

**RECOGNITION OF CITIZENS (PLEASE LIMIT YOUR COMMENTS TO 5 MINUTES.)**

**COMMISSIONER QUESTIONS AND COMMENTS:**

**COMMISSIONER DUNCAN**  
**COMMISSIONER DEARMIN**  
**COMMISSIONER MAULTSBY**  
**MAYOR LAKE**  
**VICE MAYOR DALEY**

**ADJOURN**

**LAKE ALFRED CITY COMMISSION MEETING  
DECEMBER 7, 2015**

**CONSENT AGENDA**

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**1.) NOVEMBER 16, 2015 CITY COMMISSION MEETING MINUTES**

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**ATTACHMENTS:**

- Draft Minutes

**ANALYSIS:** Please review the minutes at your earliest convenience and if there are any questions, comments or concerns please contact the City Clerk, Ameen Bailey at (863) 291-5747.

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**2.) CITY COMMISSION ANNOUNCEMENTS**

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**ANALYSIS:** Each of the meetings/ events scheduled below may constitute a public meeting at which two or more City Commissioners or Planning Board Members may attend and discuss issues that may come before the City Commissioners.

- The Ridge League of Cities Meeting will be held on Thursday December 10<sup>th</sup> at 6:30 pm at the Auburndale Civic Center (115 West Park Street, Auburndale).

**STAFF RECOMMENDATION:** Approval of the consent agenda.

**DRAFT MINUTES**  
**CITY OF LAKE ALFRED**  
**CITY COMMISSION MEETING**  
**MONDAY, NOVEMBER 16, 2015**  
**7:30 P.M.**  
**CITY HALL**

**Call to Order:** Mayor Charles Lake

**Invocation and Pledge of Allegiance:** Pastor Strawn

**Roll Call:** Those in attendance were Mayor Charles Lake, Vice Mayor Nancy Daley, Commissioner John Duncan, Commissioner Jack Dearmin, Commissioner Albertus Maultsby, City Manager Ryan Leavengood, City Attorney Seth Claytor, and City Clerk Ameé Bailey-Speck.

Staff attendance: Police Chief Art Bodenheimer, Community Development Director Valerie Ferrell, Finance Director Amber Deaton, Public Works Director John Deaton, and Parks and Recreation Director Richard Weed.

**CITY MANAGER ANNOUNCEMENTS**

**City Manager Leavengood** stated City Offices and the library will be closed Thursday, November 26th and Friday November 27th in observance of the Thanksgiving holiday.

Mackay Gardens and Lakeside Preserve will host a free guided nature walk on December 6th at 2 pm. Contact the Parks and Recreation Department for more details or to sign-up for one of these events.

The Parks and Recreation Department is now accepting applications for the 2015 Lake Alfred Christmas Parade. Applications are due this Friday November 20<sup>th</sup>. The application and more information can be found on the website or by calling the Parks and Recreation Department.

The Christmas Parade will be held on Saturday, December 5, 2015 and begins at 6:30 pm. The parade will start at Central Park (455 E. Cummings St.) at South Glencruiten and it will end at Gardner Park.

The Lake Alfred Bluegrass & BBQ Bash will be held on Saturday, January 9th, 2016 from 11:00 am until 9:00 pm at Lions Park. Join us for a great day of music and some of the top BBQ competitors from across the state! For more information please contact the Parks and Recreation Department.

**City Manager Leavengood** also commented on the retention pond fence repair by Freedom Insurance. FDOT has been contacted and should be fixed by the end of next week. He also stated the Centennial plaque has been installed for the time capsule. He stated the last Centennial event was a successful and thanked the staff, Judy Schelfo, and the organizations that participated in the event. The event ended with a bang!

**City Manager Leavengood** provided several updates. The Fire Department washer and dryer was replaced with new LG models. The Echo terrace dock was cleaned-up however a permit is needed to spray the vegetation in the water. The Wayfinding signs by Gulf State signs have run into difficulties obtaining pipe and paint needs to cure 10-20 days prior to installation. Installation of bases should begin soon and a sign should be ready for display at the December meeting.

**City Manager Leavengood** provided an update on the Library improvements and recognized the Friends to the Library for their efforts at the public library. The group donated over one million dollars to build the facility and continue to be committed to improvements. The recent group spent approximately \$7,000 for additional shelving, materials, and furniture in the children, teens and adults areas.

**Denise Johnson, President of the Friends of the Library**, stated that the Friends are thrilled to continue the partnership. The majority of the money to build the facility was inherited from Dr. Moore. The Friends and volunteers are dedicated and love the library. They were excited to complete the 5-year vision for improvements within three years. She stated that the library is the heart and hub of the community. She invited everyone to come by the library on Saturday for the book sale.

**City Manager Leavengood** stated the employee luncheon was moved to Thursday to accommodate the Commission legislative committee meetings.

### **CITY ATTORNEY ANNOUNCEMENTS**

No announcements.

### **RECOGNITION OF CITIZENS**

No citizen comments.

**City Manager Leavengood** provided the tentative schedules for 2016 for the City Commission, Planning Board, and Board of Adjustment. The City Commission schedule is generally the first and third Monday except when there is a conflict due to a holiday. The City Manager also requested that the second meeting in December be canceled due to the proximity to the holiday. There was general consensus among the Commission to cancel the second meeting.

### **EMPLOYEE SERVICE RECOGNITION: VALENTINE VILLARREAL – 5 YEARS**

**Mayor Lake** stated that Valentine Villarreal, better known as Tino, has been employed with the City since 2010. During that time Tino has worked in the Utilities Service Department as a Utility Service Worker. Tino is experienced in meter installs, reading meters, main line repairs and lift station repair and maintenance. Tino's knowledge of the City's distribution and collection system is a very valuable asset to the City of Lake Alfred. Tino has a great attitude and is willing to do any and all tasks assigned.

The City of Lake Alfred is lucky to have an employee like Tino. We are happy to celebrate this 5 year anniversary and we look forward to celebrating his 10th Anniversary with the City.

**CONSENT AGENDA:**

**Commissioner Dearmin** moved to approve the November 2<sup>nd</sup> meeting minutes and Commission announcements; seconded by **Commissioner Duncan** and the motion was approved by unanimous voice call vote.

**City Manager Leavengood** provided a clarification note that on page 4 on the minutes in reference to The Lakes Development. The written analysis stated the 11 acres was wetlands, however he had stated uplands during the meeting due to information from Vice Mayor Daley. Staff provided evidence that the property is wetlands and the minutes reflect that change.

<b>MAYOR LAKE</b>	<b>AYE</b>
<b>VICE MAYOR DALEY</b>	<b>AYE</b>
<b>COMMISSIONER DEARMIN</b>	<b>AYE</b>
<b>COMMISSIONER DUNCAN</b>	<b>AYE</b>
<b>COMMISSIONER MAULTSBY</b>	<b>AYE</b>

**AGENDA**

**1.) ORDINANCE 1360-15: FINAL BUDGET AMENDMENT FY 2014/2015**

**City Attorney Seth Claytor** read the ordinance title.

**City Manager Leavengood** stated as a part of the closeout process of the previous fiscal year of 2014/2015 the City is required to submit an amended budget that includes any changes made from the original budget. These changes can include unanticipated projects, expenses, or revenues that were not included; or changes to existing line items that did not meet exact revenue or expenditure projections. The proposed budget adjustment accounts for these changes with the net changes in fund balance for each fund as follows: the General Fund closed at \$65,693 positive, Enterprise Fund \$39,104 positive, and Stormwater Fund \$22,263 deficit. The changes in the Stormwater Fund were due to the City paying for the design and engineering for the stormwater issue at Cummings. The details of the fund changes were included as part of the ordinance and briefly reviewed.

Staff recommended approval of Ordinance 1360-15 on second and final reading.

**Commissioner Dearmin** moved to approve Ordinance 1360-15 on second and final reading; seconded by **Commissioner Maultsby**. The motion was approved by unanimous voice call vote. There were no citizen statements.

<b>MAYOR LAKE</b>	<b>AYE</b>
<b>VICE MAYOR DALEY</b>	<b>AYE</b>
<b>COMMISSIONER DEARMIN</b>	<b>AYE</b>
<b>COMMISSIONER DUNCAN</b>	<b>AYE</b>
<b>COMMISSIONER MAULTSBY</b>	<b>AYE</b>

## 2.) DISCOVERY ACADEMY PARKING EXEMPTION

**City Manager Leavengood** stated The Site Development Plan for the Discovery Academy's proposed High School was reviewed by the Planning Board and approved at their October 21, 2015 meeting. The subject site consists of 55 total acres, 40 of which are proposed to be used for the future site of the high school. The applicant intends to build the school and facilities in a phased approach, with Phase I focusing on 15 acres of the site. The total number of students proposed is 950, plus 64 staff and faculty.

The item before the City Commission is a request to use Florida Building Code standards in lieu of the City's applicable land development regulations for the site. City regulations would require 395 paved parking spaces and the Florida Building Code would require 135 paved spaces. The proposed parking included in the site development plan is a compromise between the two standards with 194 paved parking spaces and 188 grass parking spaces for a total of 382 parking spaces. Per section 3.03.02 of the City's land development regulations the City Commission may approve the alternate parking standard for the site development plan.

**City Manager Leavengood** reviewed the site plan and stated that staff has no objections to this request.

The **City Commission** discussed the parking options, benefits to grass parking, parking locations, fencing, additional parking, turn lane, bus and school entrance. A question was also asked about the City Commissions role in the site development process.

**Kriss Kaye, Envisors** represented the high school, stated the entrance is off Evenhouse Road. Additional spaces are designated along Evenhouse Road. The entire perimeter of the school will be fenced. Individual wetlands will not be fenced.

**Staff** responded that the City Commission approved the zoning last year. The use is approved within the zoning category and therefore only requires the Planning Board to review the the technical requirements. The plan meets the Florida State Building Code standards. The City requirements are more restrictive and the City Commission has the authority to approve a waiver for the parking requirements.

**Denise Johnson** commented on the pronunciation the road name "Evenhouse".

**Vice Mayor Daley** moved to approve the Discovery Academy parking exemption, seconded by **Commissioner Maultsby**.

**Michael Strawn** asked if one entrance was enough to accommodate 190 parking spaces.

**Kriss Kaye** responded that a traffic study was completed. Evenhouse Road will be widened with turn lanes. A traffic signal was not warranted. An additional 1,200 feet is available for stacking on-site for busses which has a second entrance off Creek Road. There will also be a turn lane on Creek Road. Vehicles can also be routed around the parking.

**DRAFT**

**Kriss Kaye** requested a clarification to the motion to strictly comply with the Florida Building Code. He requested 323 spaces (135 paved and 188 grass spaces). This accommodates 55 student spaces, 64 staff spaces, 10 visitor spaces, and 6 ADA spaces.

**Vice Mayor Daley** moved to amend the motion to approve the Discovery Academy parking exemption by adding “to meet the Florida Building Code parking requirements,” seconded by **Commissioner Maultsby**.

The amendment to the motion was approved by unanimous voice call vote.

<b>MAYOR LAKE</b>	<b>AYE</b>
<b>VICE MAYOR DALEY</b>	<b>AYE</b>
<b>COMMISSIONER DEARMIN</b>	<b>AYE</b>
<b>COMMISSIONER DUNCAN</b>	<b>AYE</b>
<b>COMMISSIONER MAULTSBY</b>	<b>AYE</b>

The motion was approved by unanimous voice call vote.

<b>MAYOR LAKE</b>	<b>AYE</b>
<b>VICE MAYOR DALEY</b>	<b>AYE</b>
<b>COMMISSIONER DEARMIN</b>	<b>AYE</b>
<b>COMMISSIONER DUNCAN</b>	<b>AYE</b>
<b>COMMISSIONER MAULTSBY</b>	<b>AYE</b>

### **RECOGNITION OF CITIZENS**

No citizen comments.

### **COMMISSIONER QUESTIONS AND COMMENTS**

**Commissioner Dearmin** thanked the City Manager, Mayor and Vice Mayor for attending various meetings and representing the City. He enjoyed the Centennial event and Lions Anniversary celebration. He also commented on the upcoming employee luncheon.

**Commissioner Maultsby** stated that he was going on vacation but would be back for the next meeting.

**Mayor Lake** thanked Richard Weed on both events. He attended a Legislative luncheon and meeting and spoke with State Representatives. He also recently attended a transportation, Water Cooperative meeting. He enjoyed the Veterans Day event and Good Ole Days. He was in Haines City to hear General Honoré speak about disaster recovery in New Orleans after Hurricane Katrina. He attended a Habitat for Humanity Picnic and the Lions Anniversary celebration. He wished everyone a happy, safe Thanks Giving.

**Vice Mayor Daley** also mentioned the events and thanked the Schelfo for their assistance in the events. She attended the Ridge League of Cities Board Meeting and the Florida League of Cities (FLC) representatives spoke about creating an Advocacy Team. The FLC requested each city have an elected official on the Team. The FLC will pay for the team to go to

Tallahassee to represent the interest of cities and Home Rule. She wished everyone a happy, safe Thanks Giving.

**Commissioner Duncan** thanked the Friends of the Library and appreciates the organization in the city that do great work for the city.

With there being no further business to discuss, Mayor Lake adjourned the meeting at 8:20 pm.

Respectfully Submitted,

Ameé N. Bailey  
City Clerk

**LAKE ALFRED CITY COMMISSION MEETING  
DECEMBER 7, 2015**

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**1.) RESOLUTION 12-15: LOCAL MITIGATION STRATEGY**

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**ISSUE:** The City Commission will consider approving Resolution No. 12-15 in support of the updated Polk County Local Mitigation Strategy document.

**ATTACHMENTS:**

- Resolution 12-15
- Polk County Local Mitigation Strategy website: <http://polkcountylms.org/>

**ANALYSIS:** The Polk County Local Mitigation Strategy (LMS) is a multijurisdictional plan that identifies the hazards threatening Polk County and provides an assessment of the relative level of risk the hazards pose. The LMS is developed to provide residents and businesses with information about the risks they could possibly face while in Polk County, such as floods, wildfires, tornadoes, thunderstorms, and hurricanes. The guide also outlines short and long-term mitigation goals and objectives and includes a number of proposed projects to minimize vulnerability to these hazards. The purpose of the LMS is to reduce or eliminate long-term risk to human life and property from disasters. Section 322 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act (Stafford Act) as enacted under the Disaster Mitigation Act of 2000 requires the adoption of LMS plans in order for jurisdictions to be eligible for federal hazard mitigation grants.

The Local Mitigation Strategy plan was originally adopted by the Polk County Board of County Commissioners on August 4, 2010 and was subsequently approved by the Lake Alfred City Commission on September 8, 2010. The Federal Emergency Management Agency (FEMA) requires each local jurisdiction and the School Board to have either its own local mitigation plan or actively participate in the development and maintenance of multi-jurisdictional plans. The Polk County LMS is a Federal Emergency Management Agency (FEMA) approved plan that is compliant with federal regulations. The adoption of a FEMA approved hazard mitigation plan allows all participating jurisdictions to be eligible to apply for hazard mitigation project grants. To remain compliant with federal regulations, a review and update to the LMS must occur every five years. The update ensures that the plan remains current in its discussion of local risks and risk reduction strategies.

The proposed resolution approves the updated mitigation plan. The Polk County Board of County Commissioners approved the updated plan by resolution at their August 18, 2015 meeting.

**STAFF RECOMMENDATION:** Approval of Resolution 12-15

## RESOLUTION 12-15

### A RESOLUTION OF THE CITY OF LAKE ALFRED, FLORIDA; IN SUPPORT OF THE POLK COUNTY LOCAL MITIGATION STRATEGY; PROVIDING FOR CONFLICTS, SEVERABILITY, AND AN EFFECTIVE DATE.

**WHEREAS**, areas of Polk County are vulnerable to the human and economic costs of natural, technological and societal disasters, and

**WHEREAS**, the City of Lake Alfred governing body realizes the importance of reducing or eliminating those vulnerabilities for the overall good and welfare of the community, and

**WHEREAS**, The City of Lake Alfred has been an active participant in the Polk County Local Mitigation Strategy Committee, which has established a comprehensive, coordinated planning process to eliminate or decrease these vulnerabilities, and

**WHEREAS**, The City of Lake Alfred representatives and staff have identified, justified and prioritized a number of proposed projects and programs needed to mitigate the vulnerabilities of unincorporated areas of Polk County to the impacts of future disasters, and

**WHEREAS**, these proposed projects and programs have been incorporated into the Polk County Local Mitigation Strategy that has been prepared and issued for consideration and implementation by the communities and jurisdictions of Polk County,

**NOW, THEREFORE, BE IT RESOLVED BY THE PEOPLE OF THE CITY OF LAKE ALFRED, FLORIDA:**

**SECTION 1: LOCAL MITIGATION PLAN.** The City of Lake Alfred hereby accepts and approves of its designated portion of the Polk County Local Mitigation Plan,

**SECTION 2: FUNDING.** The City Manager of the City of Lake Alfred is requested to pursue available funding opportunities for implementation of the proposals designated therein,

**SECTION 3: IMPLEMENTATION.** The agencies and organizations within the City of Lake Alfred will, upon receipt of such funding or other necessary resources, seek to implement the proposals contained in its section of the strategy, and

**SECTION 4: UPDATES.** The City of Lake Alfred will continue to participate in the updating and expansion of the Polk County Local Mitigation Plan in the years ahead, and

**SECTION 5: PARTICIPATION.** The City of Lake Alfred will further seek to encourage the businesses, industries and community groups operating within Polk County to also participate in the updating and expansion of the Polk County Local Mitigation Plan in the years ahead.

**SECTION 6: CONFLICT.** All resolutions in conflict herewith are repealed.

**SECTION 7: SEVERABILITY.** If any provision or portion of this resolution is declared by any court of competent jurisdiction to be void, unconstitutional, or unenforceable, then all remaining provisions and portions of this resolution shall remain in full force and effect.

**SECTION 8: EFFECTIVE DATE.** This resolution shall take effect immediately upon passage.

**INTRODUCED AND PASSED** by the City Commission of the City of Lake Alfred, Florida, in Regular Session, on this 7<sup>th</sup> Day of December, 2015.

**CITY OF LAKE ALFRED, FLORIDA  
CITY COMMISSION**

\_\_\_\_\_  
Charles O. Lake, Mayor

ATTEST:

\_\_\_\_\_  
Ameé Bailey-Speck, City Clerk

APPROVED AS TO FORM:

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Frederick J. Murphy, Jr., City Attorney

**LAKE ALFRED CITY COMMISSION MEETING  
DECEMBER 7, 2015**

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## **2.) BOARD APPOINTMENTS**

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**ISSUE:** The City Commission will consider approval of the annual City board reappointments.

**ATTACHMENTS:**

- Resume and application for Ireneo Ferrer Jr.

**ANALYSIS:** The City maintains various boards that are both essential to and benefit the City including: Planning, Adjustments, and Parks & Recreation. All Board members serve for three (3) year terms and the following boards have opening or members up for renewal:

### **Planning Board**

The Board oversees development compliance with the City's Comprehensive Plan and the Unified Land Development Code. The Board consists of seven (7) regular board members and two (2) alternate board members. The members are appointed by the City Commission.

- Joseph Hults, renewal, regular member term to expire 2018
- Matt Noone, promotion to regular member, term to expire 2018
- Ireneo Ferrer Jr, new alternate member, term to expire 2017 \*

### **Board of Adjustments**

This Board was established to authorize specific variances from appropriate provisions of the Code in cases where enforcement of the Code will result in unnecessary hardship for the applicant and to hear and decide upon administrative Code appeals. This Board consists of five (5) regular members and three (3) alternates, for a total of eight (8) members.

- Ike Fountain – renewal, regular member, term to expire 2018
- Wanda Daley – promotion to regular member, term to expire 2017
- Rick Roach – transfer from Planning Board, regular member, term to expire 2018
- Irving Spokony – transfer from Planning Board, alternate member, term to expire 2016

### **Parks and Recreation Board**

This Board was established to advise the City Commission on matters regarding recreational activities and use of lands designated as City parks. The Board consists of seven (7) members.

- Tom Bryan – renewal, regular member, term to expire 2018
- David Fawcett – renewal, regular member, term to expire 2018
- Becky Roach – renewal, regular member, term to expire 2018
- Yvonne Thornton – renewal, regular member, term to expire 2018

**STAFF RECOMMENDATION:** Approval of the proposed board appointments.



APPLICATION FOR VOLUNTEER POSITIONS

RECEIVED

- Application preferences: New Application (checked), Board of Adjustments, Parks and Recreation Board, Planning Board (checked), Retirement Board, Re-application, Day Meetings, Night Meetings.

AUG 31 2015

CITY ADMIN

Name: IRENEO E FERRER JR (First, Middle, Last)

Present Address: 1008 JAMES LANE, LAKE ALFRED FL 33850 (Street, P.O. Box #, Apt #) 1400 NW 10TH AVE APT 2016, MIAMI FL 33136 (Mailing Address)

Home Phone #: 305-329-0204 (City, State, ZIP Code) Alternate Phone #: cellphone 305-968-1908

Occupation: ARCHITECTURAL DESIGNER / RENDERER

Business Phone: (305) 968-1908 E-Mail Address: st-michael3000a@gahos.com

Do you reside within the City Limits? [X] Yes ( ) No How Long: ?

- Please rank your Board Preferences: 1.) Planning Board, 2.) Parks & Recreation Board, 3.) Board of Adjustments

Have you ever served on a volunteer board or in a volunteer capacity with the City of Lake Alfred before?

( ) Yes: (Board Name and Dates of Service)

[X] No

Why would you like to serve on this board: I would like to serve on the planning board because I think I have the skills & experience for the job.

What special skills would you bring to this position? Architectural Design, Planning, CAD drafting, Presentation/Rendering.

List fields of work experience: Please refer to attached Portfolio

List any licenses and/or degrees (location and year): B.S. ARCHITECTURE

Local References: (other than relatives)

Name: BENNY GUILLEN	Telephone Number: (863) 419-5608
Address: 1012 JAMES LANE	E-mail Address
LAKE ALFRED FL 33850	Alternate Number:
Name: KANDIS MCBRYAN	Telephone Number: (863) 279-9371
Address: 260 E. HAINES BLVD	E-Mail Address
LAKE ALFRED, FL 33850	Alternate Number:
Name:	Telephone Number:
Address:	E-mail Address
	Alternate Number

**EDUCATION:**

SCHOOL	NAME/LOCATION OF SCHOOL	DATE ATTENDED	COURSE OF STUDY	YEARS OR CREDITS COMPLETED	DID YOU GRADUATE?	DEGREE / DIPLOMA
COLLEGE	UNIVERSITY OF SAN AGUSTIN, PHILIPPINES					B.S ARCHITECTURE
*HIGH	IGBARAS, ILOILO PHILIPPINES					DIPLOMA

I acknowledge that the above information is true, complete and correct to the best of my knowledge and belief.

SIGNATURE OF APPLICANT:  DATE: 8/26/2015

## IRENEO "RENE" FERRER, JR.

1400 NW 10<sup>th</sup> AVENUE

Apt. 2016

MIAMI, FL 33136

Phone: (305) 324-0204, h/p (305) 968-1908

Email: ireneo\_f@msn.com



## ARCHITECT / RENDERER / DRAFTER

### Offering the following qualifications:

- Expertise includes Architectural Rendering and area planning.
- Proficient in computer aided drawing (CAD), SketchUp, V-Ray, Photoshop, Lightroom, expert in hand sketching of drafts. (*Samples attached*)
- Trained and experience in architecture models.
- Takes concepts to creation while effectively managing all resources.
- Notary Public, State of Florida.

### EMPLOYMENT

- Present Visualization Manager, **JSK** Architectural Group, Coral Gables, FL  
- Part-time
- 2005-2009 Perspective Renderer/Designer, **Zyscovich Architects**, Miami, FL
- 2004 - CADD, Perspective Renderer ( PART-TIME ), **Salini Design**  
North Miami Beach, FL
- 2004- *Architectural Designer/ CADD, Perspective Renderer, **CM Services***  
(Construction Managers), Pittsburgh, PA
- 2000-2002 *Architectural Designer/CADD, **DesignMax Pte Ltd**, Singapore*
- 1998-2000 *Architectural Designer/CADD, **Watson Design**, Singapore*
- 1997-1998 *Architectural/ Interior Designer/CADD, **Suying Design**, Singapore*
- 1994-1997 *Architect Assistant/ CAD/, **Design Architects**, Singapore*
- 1992-1994 *Architectural/Interior Designer/Renderer, **Al Awami Planners & Consultants***  
(Consulting Architects and Engineers), Saudi Arabia
- 1991-1992 *Junior Designer Draftsman/Renderer, **Hortillas and Associates**, Philippines*
- 1987-1991 *Draftsman/Renderer(Working Student), **Molejona and Associates**, Philippines*

### Work Sample Portfolio:

<https://ferr3d.shutterstock.com/>

[http://photos.metrojacksonville.com/Studies/Jacksonville-Southeast-Vision/11159404\\_fMxk7B#i=782182749&k=3q2p3Km](http://photos.metrojacksonville.com/Studies/Jacksonville-Southeast-Vision/11159404_fMxk7B#i=782182749&k=3q2p3Km)

[http://photos.metrojacksonville.com/Studies/Jacksonville-ArlingtonBeaches/11289513\\_CX5SJN#i=792169060&k=FgCCdGS](http://photos.metrojacksonville.com/Studies/Jacksonville-ArlingtonBeaches/11289513_CX5SJN#i=792169060&k=FgCCdGS)

### EDUCATION

Bachelor of Science in Architecture, *University of San Agustin, Iloilo City 5000, Philippines.*

**LAKE ALFRED CITY COMMISSION MEETING  
DECEMBER 7, 2015**

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**3.) PURCHASE: POLICE DEPARTMENT VEHICLE**

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**ISSUE:** The City of Lake Alfred will consider purchase of a police vehicle for the Police Department.

**ATTACHMENTS:**

- Patrol Car Bids

**ANALYSIS:** In the current fiscal year 2015/2016 budget, the City has budgeted \$30,000 for the purchase of a police cruiser. City staff has solicited and received bids from the following companies for the purchase of a 2015 Ford Interceptor with associated emergency equipment.

- Bartow Ford:       \$ 30,796.00
- Don Reid Ford:   \$ 33,471.46
- Duval Ford:       No Bid

In previous years the City has replaced one of our older vehicles with the new purchase. In looking at the current status of our fleet staff is not recommending replacement at this time. One of the police department's is to implement a "take home" vehicle policy which will require additional vehicles. Annual funding of this vehicle purchase will allow us to eventually reach that goal in a cost effective manner while still replacing high mileage vehicles (100,000+) that are outdated and costly to maintain.

**STAFF RECOMMENDATION:** Purchase police interceptor from Bartow Ford in the amount of \$30,796.

**City of Lake Alfred  
 BID SHEET**

Date Requested: 11/25/2015	Requesting Department: Police
Purchase Order:	Amount of Purchase: \$30,796.00
G/L Code: 001.521.1.464.100	

Equipment or items being purchased:		
2015 Ford Police Interceptor sedan with all emergency equipment to include emergency lighting, cage, console, computer stand siren, and shotgun mount.		
Price includes all equipment installed included exterior vehicle graphics.		
Names of companies contacted and their quotations:		
Company Name	Person Contacted	Amount
Bartow Ford	Richard Weissinger	\$30,796.00
Don Reid Ford	Brooke Heath	\$33,471.46
Duval Ford	Bambi Darr	Could not bid
Staff recommends the quote from Bartow Ford for \$30,796.00. Duval Ford did not have a 2015 model in stock and could not find one to place the bid.		
All 3 dealerships advised that the 2016 vehicles would take at least 12 weeks to get in from the assembly beginning in Dec 2015		

<b>Approval Requirements:</b>	
Department Director <i>Chief Art Beeler</i>	Date: 11/25/14
City Manager	Date:



**November 19, 2015**

**Lake Alfred Police  
Chief Art Bodenheimer**

**2015 Ford Interceptor AWD Sedan**

- 3.7L V-6 Engine
- AWD
- 6 Speed Automatic Transmission
- Grill/Lamp/Siren/Speaker Wiring
- Police Pigtail Wiring
- Courtesy Lamp Disable
- Driver Side Factory Installed Spotlight
- IP Deck lid Release
- SYNC Voice Activated Bluetooth System
- Reverse Sensing System
- Remote Keyless Entry
- Factory Side Fender LED Lights
- Power Driver Seat
- AM/FM CD Player
- Front Headlamp Prep Package
- Exterior Color: White
- Interior Color: Charcoal
- Whelen Premium 48.5" Lightbar with 2 LED Take down, Right & Left LED Alley Lights, Rear Traffic Advisor
- Whelen 100 Watt Speaker
- Whelen 295SLSA6 Siren Controller
- Whelen Vertex LED Corner's (4)
- LED Spot Light Upgrade
- Rear Deck Light (2)Spilt Red/Blue
- Grill Lights (2) Split Red/Blue
- HAVIS Interceptor Sedan center console with Cup Holder, C-ARM-102 Arm Rest & 3 12V DC Plugs
- Partition with 1/2 sliding center window with lower extension panel
- C-3090 HAVIS Laptop Mount with tilt & swivel
- Mic Clip
- Push Bumper with Intergraded LED Lights & Impact Resistant Fender Protector
- Molded Rear Seat
- Shot Gun Mount for Remington Express 870
- Trailer Hitch
- Lake Alfred POLICE Graphics
- Bartow Ford Custom Installation & Freight

**TOTAL**

**If you have any questions or need any additional information please to contact me anytime.**

Sincerely Yours,  
Richard Weissinger  
Commercial Fleet Sales  
Bartow Ford Company  
Direct Line (813) 477-0052  
Fax (863) 533-8485

**2800 US Hwy North  
Bartow, Florida 33830**

**BARTOW FORD**  
INTEGRITY • TRUST • HONESTY  
*Since 1948*

**\$22,156.00**

INCLUDED

INCLUDED

INCLUDED

\$49.00

INCLUDED

\$19.00

\$209.00

INCLUDED

\$294.00

\$294.00

\$254.00

\$244.00

INCLUDED

INCLUDED

\$119.00

\$1,299.00

\$145.00

\$295.00

\$365.00

\$140.00

\$298.00

\$298.00

\$425.00

\$685.00

\$385.00

\$8.00

\$820.00

\$430.00

\$275.00

\$215.00

\$325.00

\$750.00

**\$30,796.00**

# PROPOSAL

NAME: LAKE ALFRED POLICE DEPT.

DATE: NOVEMBER 18, 2015

EMAIL: ABODENHEIMER@MYLAKEALFRED.COM

ATTN: ART

2015 FORD SEDAN POLICE INTERCEPTOR AWD 4DR (P2M, 500A)	\$25,649.46
3.7L TI-VCT V-6 FFV ENGINE	
6 SPEED AUTOMATIC TRANSMISSION	
AIR CONDITIONING	
POWER WINDOWS & LOCKS	
AM/FM/CD	
CRUISE CONTROL	
GRILL/LAMP/SIREN/SPEAKER WIRING (51G)	
POLICE PIGTAIL WIRING	
COURTESY LAMP DISABLE (13C)	
DRIVER SIDE LED FACTORY INSTALLED SPOTLIGHT (21L)	
IP DECK LID RELEASE	
REMOTE KEYLESS ENTRY (60P)	
POWER DRIVERS SEAT	
SYNC BASIC (53M)	
REVERSE SENSING (76R)	
REAR DOOR HANDLES & LOCKS INOPERABLE (18G)	
TRUNK STORAGE VAULT (19T)	
REMAPABLE STEERING WHEEL SWITCHES (47K)	
ELECTRONICS TRAY W/O FAN (62D)	
FRONT HEADLAMP LIGHT SOLUTION (661)	
TAIL LAMP LIGHTING SOLUTION (662)	
REAR WINDOWS INOPERABLE (67D)	
TRUNK CIRCULATION FAN (97T)	
WHELEN PREMIUM 48.5 LIGHTBAR INCLUDES - 2 TAKE DOWN LED'S, RIGHT & LEFT LED ALLEY LIGHTS, REAR TRAFFIC ADVISOR	\$ 7,822.00
WHELEN 100 WATT SPEAKER	
WHELEN 295SLSA6 SIREN CONTROLLER	
WHELEN LED CORNER'S (4)	
REAR DECK LIGHT (2) SPLIT RED/BLUE	
GRILL LIGHTS (2) SPLIT RED/BLUE	
WHELEN SIDEKICK SPLIT RED/BLUE LED LIGHT MOUNTED IN FENDERS	
INTERCEPTOR SEDAN CENTER CONSOLE W/CUPHOLDER, ARMREST AND (3) 12V DC PLUGS	
PARTITION W/ 1/2 SLIDING CENTER WINDOW WITH LOWER EXTENSION PANEL	
LAPTOP MOUNT W/TILT & SWIVEL	
MIC CLIP	
PUSH BUMPER W/(2) LED LIGHTS & IMPACT RESISTANT FENDER PROTECTOR	
MOLDED REAR SEAT	
SHOT GUN MOUNT FOR REMINGTON EXPRESS 870	
TRAILER HITCH - N/A	
LAKE ALFRED POLICE GRAPHICS	
CUSTOM INSTALLATION OF ALL LISTED EQUIPMENT	

TOTAL \$33,471.46

IN STOCK - SUBJECT TO PRIOR SALE  
EXT. COLOR: WHITE  
INT. COLOR: CHARCOAL BLACK  
PER FSA CONTRACT# 15-23-0904  
SPEC# 5  
DELIVERY 90 - 120 DAYS ARO

We thank you for the opportunity to make this proposal and will appreciate your acceptance. Acceptance of this proposal will not be binding upon us until this proposal is approved hereonin writing by an official of Don Reid Ford, Inc. Return of one copy of this proposal and your purchase order number constitutes your official acceptance.

PO# \_\_\_\_\_

ACCEPTED: \_\_\_\_\_

Respectfully submitted  
DON REID FORD, INC.

BY: \_\_\_\_\_  
FLEET MANAGER

## Art Bodenheimer

---

**From:** Brooke Heath [brookeh@donreidford.com]  
**Sent:** Monday, November 16, 2015 4:45 PM  
**To:** Art Bodenheimer  
**Subject:** Re: 2015 Interceptor Quote  
**Attachments:** SKM\_C224e13111617460.pdf

Chief Bodenheimer,

I have attached a window sticker for the vehicle I have in stock. It has most of the options you are looking for plus some extras. Please advise if you would like a quote for this vehicle with all your lighting options added to it or if you would like to wait for 2016 to be ordered and I will send a quote per your exact specs once I get the lighting pricing back from the vendor.

--

Thank you,

Brooke Heath

Fleet Administrative Assistant

Don Reid Ford

(407)644-8111 ext. 302

On 2015-11-16 16:11, Art Bodenheimer wrote:

> Brooke,  
>  
> I have attached the vehicle and equipment I would like to get a quote  
> for. Please notice that the vehicle year is a 2015. Please email back  
> if there are not 2015 models still available. Thanks for all your  
> help.  
>  
> Art Bodenheimer  
>  
> Chief of Police  
>  
> Lake Alfred Police Department  
>  
> 863-291-5200

DEALER 24A 061

VIN 1FAHP2MK4FG182071

	Suggested Retail Price	Invoice Amount
POLICE INTERCEPTOR SEDAN AWD	28800.00	26568.00
SPECIAL DEALER ACCOUNT ADJUSTM		1152.00-
SPECIAL FLEET ACCOUNT CREDIT		401.00-
1028-738F10/21/14FL		3000.00-
2015 MODEL YEAR		
YZ OXFORD WHITE		
RW BLACK CLOTH/VINYL SEATING		
INCLUDED ON THIS VEHICLE EQUIPMENT GROUP 500A		
OPTIONAL EQUIPMENT/OTHER		
. FLEXIBLE FUEL		
99K .3.7L TIVCT V6	NC	NC
44J .6-SPEED AUTO TRANSMISSION	NC	NC
13C DARK CAR FEATURE	20.00	18.00
18G REAR DR HNDL AND LOCKS INOPR	35.00	30.00
19T TRUNK STORAGE VAULT	120.00	108.00
21L SPOT LAMP LED DR ONLY	340.00	303.00
47K REMAPPABLE AUDIO WITH VOICE	150.00	135.00
51G GRILL LAMP, SIREN & SPKR WIRE	50.00	46.00
53M SYNC VOICE ACTIVATED SYSTEMS	295.00	264.00
60P KEY FOB	255.00	228.00
62D ELECTRONICS TRAY W/O FAN	285.00	255.00
661 FRONT HEADLAMP LIGHT SOLUTION	895.00	799.00
662 TAIL LAMP LIGHTING SOLUTION	415.00	370.00
67D REAR WINDOW POWER DELETE	25.00	22.00
68C HMI W/4.2" SCREEN - W/SYNC	INC	NC
76R REVERSE SENSING SYSTEM	295.00	264.00
97T TRUNK CIRCULATION FAN	100.00	89.00
SPCL. DLR. ACCT. ADJ. CR.		134.00-
TOTAL OPTIONS/OTHER	3280.00	2797.00
TOTAL VEHICLE & OPTIONS/OTHER	32080.00	24812.00
DESTINATION & DELIVERY	825.00	825.00
TOTAL FOR VEHICLE 32905.00		
FUEL CHARGE 5.46		
NET INVOICE FLERT OPTION (B4A) 7.00		
SHIPPING WEIGHT 4193 LBS.		
TOTAL	32905.00	25649.46

FS-1272  
1430X  
31791

23

\* In Stock - Subject to Prior Sale.

This invoice may not reflect the final cost of the vehicle in view of the possibility of future rebates, allowances, discounts and incentive awards from Ford Motor Company to the dealer.

Sold to Don Reid Ford Inc 1875 S Orlando Ave Maitland		24A061 FL 32751		Order Type 5B	Ramp Code CA29	Batch ID FG152	Price Lev 520
Ship to (if other than above)				Date Inv. Prepared		Item Number	Transit Days
				07	15	15	24-6715
Invoice & Unit Identification NO. 1FAHP2MK4FG182071				Final Assembly Point CHICAGO		Finance Company and/or Bank Ford Motor Credit 000001	

Total Holdback	Invoice Total	A & Z Plan	D Plan	X Plan	FPA
	25649.46				

## Art Bodenheimer

---

**From:** Bambi Darr [bambi.darr@duvalfleet.com]  
**Sent:** Monday, November 16, 2015 2:26 PM  
**To:** Art Bodenheimer  
**Subject:** Re: 2015 Interceptor sedan Quote

Art,

I only have (4) 2014 Interceptors in Black available.

Thank you,

Bambi Darr  
Government Sales

Duval Ford Fleet  
1616 Cassat Ave  
Jacksonville, Florida 32210  
Office (904)388-2144 x5539  
[Bambi.Darr@DuvalFleet.com](mailto:Bambi.Darr@DuvalFleet.com)

On Nov 16, 2015, at 12:11 PM, Art Bodenheimer <[ABodenheimer@mylakealfred.com](mailto:ABodenheimer@mylakealfred.com)> wrote:

Bambi,

I have attached the requested vehicle and equipment. I guess the first step is to see if the 2015 vehicle is even available. Thanks for your help in this matter.

Art Bodenheimer  
Chief of Police  
Lake Alfred Police Department  
863-291-5200

## Lake Alfred Police

### 2015 Ford Interceptor AWD Sedan

3.7L V-6 Engine

AWD

6 Speed Automatic Transmission

Grill/Lamp/Siren/Speaker Wiring

Police Pigtail Wiring

Courtesy Lamp Disable

Driver Side Factory Installed Spotlight

IP Deck lid Release

SYNC Voice Activated Bluetooth System

Reverse Sensing System

Remote Keyless Entry

Factory Side Fender LED Lights

Power Driver Seat

AM/FM CD Player

Front Headlamp Prep Package

Exterior Color: White

Interior Color: Charcoal

Whelen Premium 48.5" Lightbar with 2 LED Take down, Right & Left LED Alley Lights, Rear Traffic Advisor

Whelen 100 Watt Speaker

Whelen 295SLSA6 Siren Controller

Whelen Vertex LED Corner's (4)

LED Spot Light Upgrade

Rear Deck Light (2) Split Red/Blue

Grill Lights (2) Split Red/Blue

HAVIS Interceptor Sedan center console with Cup Holder, C-ARM-102 Arm Rest & 3 12V DC Plugs

Partition with 1/2 sliding center window with lower extension panel

C-3090 HAVIS Laptop Mount with tilt & swivel

Mic Clip

Push Bumper with Intergraded LED Lights & Impact Resistant Fender Protector

Molded Rear Seat

Shot Gun Mount for Remington Express 870

Trailer Hitch

Lake Alfred POLICE Graphics

**LAKE ALFRED CITY COMMISSION MEETING  
DECEMBER 7, 2015**

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**4.) PURCHASE: PUBLIC WORKS EQUIPMENT & VEHICLES**

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**ISSUE:** The City of Lake Alfred will consider purchasing replacement vehicles and equipment for the Public Works Department.

**ATTACHMENTS:**

- Backhoe Bids
- Vehicle Bids

**ANALYSIS:** In the current fiscal year 2015/2016 budget, the City has budgeted \$90,000 for the replacement of a backhoe and \$25,000 for the replacement of a service vehicle. City staff has solicited and received the following bids for the replacement purchases:

Backhoe:

- Trekker: \$50,907
- Nortrax: \$49,193
- Ring Power: \$73,288

The Trekker and Nortrax bids contain a trade in credit for our current backhoe of \$21,000. Public works staff is requesting the "Case" backhoe from Trekker over the low bid "John Deer" backhoe from Nortrax which is a cost difference of approximately \$1,500 (heavier duty machine and consistent with our current backhoe). The total cost of the purchase is \$40,000 less than the budgeted amount of \$90,000.

Replacement Service Vehicle(s) (Ford F250):

- Bartow Ford: \$24,594
- Weikert Ford: \$26,822
- Lakeland Auto Mall: No bid

The budgeted replacement service vehicle is for a 1999 service truck that is currently not in operation due to engine failure. As a result of the significant cost savings from the backhoe purchase public works' staff is requesting the purchase of an additional service vehicle to replace a 1996 Ford 350 Van that is reaching the end of its service life. Total trade in value for the vehicles to be replaced is estimated at \$500-\$1,000 each.

The purchase of the backhoe and (2) vehicles will have a net cost of approximately \$100,000 but will still result in a net cost savings of \$15,000 in this year's budget.

**STAFF RECOMMENDATION:** Purchase backhoe from Trekker in the amount of \$50,907 and (2) replacement service vehicles from Bartow Ford for \$24,594 each.

**City of Lake Alfred**  
**BID SHEET**

Date Requested: 11/30/15	Requesting Department: Public Works
Purchase Order:	Amount of Purchase: \$50,907.00
G/L Code: 001.541.1.464.000	

Equipment or items being purchased:		
<b>2015 CASE BACKHOE</b>		
Names of companies contacted and their quotations:		
Company Name	Person Contacted	Amount
Trekker		\$50,907.00
RingPower		\$73,288.00
Nortrax		\$49,193.00

<b>Approval Requirements:</b>	
Department Director	Date: 11/30/15
City Manager	Date:

Existing Vendor: \_\_\_\_\_

New Vendor:   X   FEIN # \_\_\_\_\_

Billing Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Vendor Number: \_\_\_\_\_ W-9 \_\_\_\_\_ Entered by: \_\_\_\_\_



1504 TAMPA EAST BLVD N.E-TAMPA-FLORIDA-33619  
PHONE (813) 341-4646-FAX (813) 341-4647

CITY OF LAKE ALFRED 11/19/15  
155 E POMELO ST  
LAKE ALFRED FL 33850

ATTN: JOHN DEATON

WE ARE PLEASED TO PRESENT YOU WITH THE FOLLOWING EQUIPMENT PROPOSAL AS BID TO AND AWARDED BY THE  
FLORIDA SHERIFFS ASSOCIATION CONTRACT #15-13-0904 SPECIFICATION #23 CASE BACKHOE

BASE UNIT

580N \$68,000.00

INCLUDED IN BASE PRICE

- 4X4
- 24" BUCKET
- HEAVY DUTY DRIVE TRAIN GUARD
- 1YD PIN ON LOADER BUCKET
- SUSPENSION SEAT

STATED OPTIONS

HEAVY FRONT COUNTERWEIGHT PACKAGE 320.00

EXTENDA-HOE 4,860.00

PILOT CONTROLS W/PATTERN SELECTOR 1,785.00

COMBO FLIP OVER STABILIZER PADS 942.00

CONTRACT SALE PRICE: \$ 75,907.00  
LESS ONE TIME DEALER DISCOUNT: (-\$4,000.00 )  
SUBTOTAL: \$ 71,907.00  
LESS TRADE: CASE 580M S/N JJG0310860 ( -\$21,000.00 )

**TOTAL ADJUSTED CONTRACT SALE PRICE DELIVERED: \$ \$50,907.00**

LANCE BOUTCHER  
GOVERNMENTAL ACCOUNT MANAGER  
TAMPA, ORLANDO, FT. MYERS  
813-267-4233 CELL



A JOHN DEERE COMPANY  
 Florida Sheriff's Association  
 Florida Association of Counties  
 Contract # 15-13-0904  
 Spec # 23

November 5, 2015

City of Lake Alfred  
 155 E. Pomelo Street  
 Lake Alfred, FL 33850

Attn. John Deaton

**Nortrax Inc.** is pleased to quote you the following equipment:

One new **2016 John Deere 310SL Loader Backhoe** per contract specifications:

**Sales Price** **\$64,690.00**

**Downgrade to John Deere 310L** **( 590.00)**

**Base Equipment on contract**

- Base 310L EP Loader Backhoe
- 1700 JD Link
- 2015 Canopy
- 3075 4 Wheel Drive
- 4462 19.5L24, 16.5XD2010 Tires
- 5025 Standard Hydraulics
- 5225 2 Lever Controls
- 5400 Less Backhoe Coupler
- 5656 24" Backhoe Bucket
- 6010 Standard Backhoe
- 7025 2 Function Loader Hydraulics
- 7635 1.12 Cu. Yard Loader Bucket
- 8410 Front Cover
- 8635 Single Battery

**Stated Options**

- 6020 **Extendahoe** **5,292.00**
- 5410 **Backhoe Quick Coupler** **801.00**

**Total Delivered Price** **\$70,193.00**

**Less Trade in Case 580M** **(21,000.00)**

**Net Delivered Price** **\$49,193.00**

**Mark Young, Governmental Sales Manager**  
 4618 Scarborough Drive • Lutz, FL 33559  
 (813) 995-0841 • (813) 653-4235 Fax • (813) 340-3535 Cell  
[mark.young@nortrax.com](mailto:mark.young@nortrax.com) • [www.nortrax.com](http://www.nortrax.com)



**Ring Power Corporation**  
 500 World Commerce Parkway  
 St. Augustine, FL 32092

**QUOTE PER THE FLORIDA SHERIFF'S ASSOCIATION CONTRACT**

Quote Prepared For:  
 City of Lake Alfred

11/17/2015

**(1) NEW CATERPILLAR 416F BACKHOE LOADER**

**CONTRACT DETAILS**

Florida Sheriff's Association  
 Bid # 15-13-0904  
 Specification # 23, 4x4 Loader Backhoe with Canopy ( Standard Stick ) And Options  
 Effective: October 1, 2014 Through September 30, 2015

**BASE MACHINE**

BASE	Caterpillar 416F Per Sheriff's Contract Specifications	<b>\$65,829</b>
------	--	-----------------

**MACHINE SPECIFICATIONS**

450-8726	STICK, STANDARD, 14FT
398-2496	CONTROLS, BACKHOE (ISO)
450-8604	PT, 4WD, STD SHIFT, MECH
450-8754	ENGINE, 70KW, C4.4 ACERT, T4F
450-8510	HYDRAULICS, GP, 4FCN/6BNK
450-8677	CANOPY, BASE
433-4804	SEAT, VINYL
206-1747	BELT, SEAT, 2" SUSPENSION
379-2161	TIRES, 12.5 80/19.5L-24, GY
337-9693	COUNTERWEIGHT, NONE
9R-1085	STABILIZER PADS, STREET
337-7382	BUCKET-GP, 1.0 CYD
9R-5321	CUTTING EDGE, TWO PIECE
219-3387	BUCKET-HD, 24", 6.2 CFT
430-9944	INSTRUCTIONS, ANSI
423-7607	PLATE GROUP - BOOM WEAR

**SPECIFIED OPTIONS**

450-8727	STICK, EXTENDABLE, 14FT, MECH	\$2,943
450-8511	HYDRAULICS, GP, 5FCN/7BNK	\$441
337-9696	COUNTERWEIGHT, 1015 LBS	\$1,104
9R-6007	STABILIZER PADS, FLIP-OVER	\$209
337-7385	BUCKET-GP, 1.25 CYD	\$2,026
444-7500	COUPLER, PG, MANUAL, DUAL LOCK	\$1,296
211-4292	BEACON, MAGNETIC MOUNT	\$145
353-1389	GUARD, STABILIZER	\$521
<b>TOTAL OF SPECIFIED OPTIONS</b>		<b>\$8,685</b>

**NON-SPECIFIED OPTIONS**

337-7382	BUCKET-GP, 1.0 CYD	<u>(\$1,727)</u>
	SUB TOTAL	<u>(\$1,727)</u>
	LESS 29% SHERIFF'S CONTRACT DISCOUNT	<u>\$501</u>
	<b>TOTAL OF NON-SPECIFIED OPTIONS</b>	<b><u>(\$1,226)</u></b>

<b>TOTAL TRANSACTION PRICE</b>	<b>\$73,288</b>
--------------------------------	-----------------

Best regards,

Mike Jones  
Sales Representative  
Ring Power Corporation

**City of Lake Alfred  
BID SHEET**

Date Requested: 11/30/15	Requesting Department: Public Works
Purchase Order:	Amount of Purchase: \$24,594.00
G/L Code: 401.536.1.464.200	

Equipment or items being purchased:		
<b>2016 F250 Crew Cab</b>		
Names of companies contacted and their quotations:		
Company Name	Person Contacted	Amount
1. Bartow Ford	Richard Weissinger	\$24,594.00
2. Lakeland Auto Mall	Michael	No bid
3. Weikert Ford	Bob Weikert	\$26,822.79

<b>Approval Requirements:</b>	
Department Director	Date: 11/30/15
City Manager	Date:

Existing Vendor:   X  

New Vendor: \_\_\_\_\_ FEIN # \_\_\_\_\_

Billing Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Vendor Number: \_\_\_\_\_ W-9 \_\_\_\_\_ Entered by: \_\_\_\_\_



November 16, 2015

City of Lake Alfred  
John Benton

2016 Ford F250 Crew Cab 4X2 (W2A) 156" Wheelbase 6.5' Bed  
6.2L Gas Engine  
5- Speed Automatic Transmission  
Trailer Tow Package  
10,000# GVWR  
40/20/40 Vinyl Seat  
LT245/BSW AS 17" Tires

**TOTAL PURCHASE AMOUNT PER UNIT \$24,594.00**

Sincerely Yours,  
Richard Weissinger  
Commercial Fleet Sales  
Direct Line (813) 477-0052  
Fax (863) 533-8485



November 10, 2015

City of Lake Alfred

Dear Sir or Madam:

Weikert Ford Inc submits the following proposals:

2016 F250 Crew Cab 4X2 pickup with:

Auto Transmission

6.2L Gas Engine

Air Condition

Trailer Tow Package

Daytime Running Lights

Cost each     \$26,822.79

Note: The above price does not include battery tax (\$1.50), tire tax (\$5.00), tag, and is subject to any material substitutions and/or price increases instituted by Ford Motor Co. or any corrections to option content and order time limits.

Sincerely,

*Bob Weikert*

Weikert Ford Inc.  
21399 Hwy 27  
Lake Wales, FL 33859  
800-442-7944

**City of Lake Alfred  
 BID SHEET**

Date Requested: 11/30/15	Requesting Department: Public Works
Purchase Order:	Amount of Purchase: \$25,549.00
G/L Code: 001.541.1.464.000	

Equipment or items being purchased:

**2016 F250 Utility Truck**

Names of companies contacted and their quotations:

Company Name	Person Contacted	Amount
1. Bartow Ford	Richard Weissinger	\$25,549.00
2. Lakeland Auto Mall	Michael	\$31,753.00
3. Weikert Ford	Bob Weikert	\$26,323.00

**Approval Requirements:**

Department Director	Date: 11/30/15
City Manager	Date:

Existing Vendor:   X  

New Vendor: \_\_\_\_\_ FEIN # \_\_\_\_\_

Billing Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Vendor Number: \_\_\_\_\_ W-9 \_\_\_\_\_ Entered by: \_\_\_\_\_



November 11, 2015

City of Lake Alfred  
John Beaton  
190 N. Seminole  
Lake Alfred, FL 33850  
2011 Ford F250 Regular Cab 4x2

2016 Ford F250 Regular Cab 4x2  
6.2L V-8 Engine  
6 Speed Automatic Transmission  
Spare Tire & Wheel  
12.5K Trailer Tow Package  
Exterior Color: Oxford White  
Interior Color: Steel Vinyl  
8' Service Body  
AM/FM Radio  
Air Conditioning

**Total**      \$ 25,549.00

If you have any questions or need any additional information please to contact me anytime.

Sincerely Yours,  
Richard Weissinger  
Commercial Fleet Sales  
Bartow Ford Company  
2800 US Hwy 98 North  
Bartow, FL 33030  
Direct Line (813) 477-0052  
Fax (863) 533-8485



September 23, 2015

City of Lake Alfred

Dear Sir or Madam:

Weikert Ford Inc submits the following proposals:

2015 Ford F250 8' utility body 4X2

With all standard equipment:

Auto Transmission

V-8 engine

Air Condition

Reading 8' standard line service body, powder coated with rear step bumper

Cost each      \$26323.38

Note: The above price does not include battery tax (\$1.50), tire tax (\$5.00), tag, and is subject to any material substitutions and/or price increases instituted by Ford Motor Co. or any corrections to option content and order time limits. **Must be ordered by November 5, 2015.**

Sincerely,

*Bob Weikert*

Weikert Ford Inc.  
21399 Hwy 27  
Lake Wales, FL 33859  
800-442-7944

# BUYERS ORDER WORKSHEET

SALESMAN'S NAME **MICHAEL SINGLETON**

**LAKELAND AUTOMALL**



1430 West Memorial Blvd.  
Lakeland, Florida 33815  
Telephone: (863) 682-1100

**ISUZU MAZDA**

DEAL NO. <b>242260</b>	DATE <b>09/23/2015</b>	STOCK NO. <b>3663F</b>
---------------------------	---------------------------	---------------------------

PURCHASER CITY OF LAKE ALFRED

PHONE NO.

ADDRESS CITY ZIP

NEW  DEMO  USED YR. 2015 MAKE FORD MODEL F-250 COLOR

SERIAL NO. 1FDBF2A69FED70845 MILEAGE 0 0 0 0 2 8

LICENSE #	DOB	BASE PRICE	<b>31754 00</b>
LICENSE #	DOB	ACCESSORIES	
S.B. #		<b>KNAPHEIDE SERVICE BODY</b>	<b>5587 00</b>
WORK DUE		<b>GPC MONEY</b>	<b>-7000 00</b>
		<b>DEALER DISCOUNT</b>	<b>-300 00</b>
			<b>N/A</b>
			<b>N/A</b>
			<b>N/A</b>

PHYSICAL DESCRIPTION OF TRADE-IN 1			TOTAL INCLUDING ACCESSORIES	<b>30041 00</b>
YEAR	MAKE	MODEL	LESS USED CAR ALLOWANCE	<b>N/A</b>
I.D. NO.	TYPE		CASH DIFFERENCE	<b>30041 00</b>
MILEAGE TRADE			FLA. TIRE/BATTERY DISPOSAL FEE	<b>6 50</b>

LIEN TO <b>CASH DEAL</b>	TRADE-IN PAYOFF VERIFICATION	ELECTRONIC REGISTRATION FILING FEE AND PROCESSING FEE	
	AMOUNT <b>N/A</b>		
CREDIT DISCLOSURE I hereby authorize Mutz Motors LP D.B.A. Lakeland Automall to investigate my credit and employment history, and to ask or answer any questions concerning my credit experience either past or present.	GOOD UNTIL	EXTENDED SERVICE PLAN	<b>N/A</b>
	TITLE	AMOUNT TAXABLE	<b>30047 50</b>
	OTHER LIENS	PLUS SALES TAX	<b>N/A</b>
	BY WHOM	PLUS LUXURY TAX	<b>N/A</b>
	VERIFIED BY	PLUS COUNTY TAX	<b>N/A</b>

BALANCE OWED TO	PHONE	PLUS USED CAR BALANCE OWED	<b>N/A</b>
ADDRESS		SUB TOTAL	<b>30047 50</b>
TAG NO.		MVWEE (LEMON LAW)	<b>2 00</b>

PHYSICAL DESCRIPTION OF TRADE-IN 2			PLUS TAG, TITLE & FEES	<b>N/A</b>
YEAR	MAKE	MODEL		<b>N/A</b>
I.D. NO.	TYPE		CASH BALANCE DUE	<b>30049 50</b>
MILEAGE TRADE			DEPOSIT	<b>N/A</b>
			CASH PAYABLE ON DELIVERY	<b>30049 50</b>
			UNPAID BAL. TO FINANCE	

LIEN TO	TRADE-IN PAYOFF VERIFICATION	<p>+ any tag + title fee if applicable</p>
	AMOUNT <b>N/A</b>	
	GOOD UNTIL	
	TITLE	
	OTHER LIENS	
BY WHOM		
VERIFIED BY		

BALANCE OWED TO	PHONE
ADDRESS	
TAG NO.	

I WARRANT THAT THE BALANCE(S) OWED ON MY TRADE-IN(S) IS CORRECT AS STATED ABOVE AND THAT IF THE ACTUAL AMOUNT(S) DUE IS GREATER I WILL REIMBURSE MUTZ MOTORS LP D.B.A. LAKELAND AUTOMALL, I UNDERSTAND THAT IF THE AMOUNT(S) IS LESS, MUTZ MOTORS LP WILL REFUND THE DIFFERENCE TO ME. I ALSO WARRANT THAT THERE ARE NO OTHER LIENS OR ENCUMBRANCES AGAINST MY TRADE-IN VEHICLE(S) EXCEPT AS NOTED ABOVE.

SIGNATURE X \_\_\_\_\_ Date **09/23/2015** Dealer or His Authorized Representative

Purchaser's Signature \_\_\_\_\_ Date \_\_\_\_\_ Dealer or His Authorized Representative \_\_\_\_\_

DEALER 24B 476

VIN 1FDBF2A69FED70845

	Suggested Retail Price	Invoice Amount
F25G 4X2 STYLESIDE PICKUP/137	31810.00	29344.00
2015 MODEL YEAR		
Z1 OXFORD WHITE		
AS STEEL VINYL		
PREFERRED EQUIPMENT PKG. 600A		
.XL TRIM		
572 .AIR CONDITIONING -- CFC FREE	NC	NC
996 .6.2L EFI V-8 ENGINE	NC	NC
44P 6 SPEED AUTOMATIC TRANS	NC	NC
TBK .LT245/75R17E BSW ALL SEASON	NC	NC
X37 3.73 RATIO REGULAR AXLE	NC	NC
66D PICKUP BOX DELETE	625.00	533.00
JOB #1 ORDER		
17F XL DECOR PACKAGE	NC	NC
9900# GVWR PACKAGE		
425 50 STATE EMISSIONS	NC	NC
SPARE TIRE AND WHEEL	295.00	252.00
52B TRAILER BRAKE CONTROLLER	270.00	230.00
TRAILER HITCH		
JACK		
63R REAR STAB BAR W/ AUX SPRINGS	125.00	107.00
66S UPFITTER SWITCHES	125.00	107.00
68D FIXED PAYLOAD PACKAGE OPTION	NC	NC
AUX AUDIO INPUT JACK		
942 DAYTIME RUNNING LIGHTS	45.00	38.00
96V XL VALUE PACKAGE	595.00	507.00
.CRUISE CONTROL		
.AM/FM STEREO CD/CLK		
TOTAL OPTIONS/OTHER	830.00	708.00
TOTAL VEHICLE & OPTIONS/OTHER	32640.00	30052.00
DESTINATION & DELIVERY	1195.00	1195.00
<b>TOTAL FOR VEHICLE</b>	<b>33835.00</b>	
FUEL CHARGE		16.38
ADVERTISING ASSESSMENT		490.00
SHIPPING WEIGHT 5726 LBS.		
<b>TOTAL</b>	<b>33835.00</b>	<b>31753.38</b>

3663F

This invoice may not reflect the final cost of the vehicle in view of the possibility of future rebates, allowances, discounts and incentive awards from Ford Motor Company to the dealer.

Sold to <b>Lakeland Ford</b> 1430 West Memorial Boulevard Lakeland FL 33815		24B476 FL 33815		Order Type 59		Ramp Code RA29		Batch ID R649		Price Level 530	
Ship to (if other than above) <b>Knapheide Truck</b> 510 Thorpe Road Orlando FL 32824		86269 FL 32824		Date Inv. Prepared 07 13 15		Item Number 24-5071		Transit Days 11		Ship Through <b>3663F</b>	
Invoice & Unit Identification NO. 1FDBF2A69FED70845				Final Assembly Point KENTUCKY				Finance Company and/or Bank Ford Motor Credit 000001			

Total Holdback	Invoice Total	A & Z Plan	D Plan	X Plan	FPA
980	31753.38	30558.38	30658.38	31901.37	326.00

This invoice to be used for the billing of vehicles only

Dealer's copy

**LAKE ALFRED CITY COMMISSION MEETING  
DECEMBER 7, 2015**

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**5.) INTERLOCAL AGREEMENT: PROPERTY APPRAISER**

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**ISSUE:** The City of Lake Alfred will consider an updated interlocal agreement with the Property Appraiser.

**ATTACHMENTS:**

- Property Appraiser Interlocal Agreement

**ANALYSIS:** In July of 2014, the City adopted by ordinance elements of the International Property Maintenance Code providing a unified set of building and property maintenance standards. Coupled with this ordinance were interlocal agreements with the Property Appraiser and Tax Collector that allowed for abatement costs incurred by the City through the code enforcement process to be recovered as a non-ad valorem assessment on the property tax bill.

The proposed agreement with the property appraiser is a renewal of the previous process but is specific to the 2016 tax year assessment roll. The previously approved agreement with the tax collector that is tied to this process automatically renews each year.

**STAFF RECOMMENDATION:** Approval of the interlocal agreement with the Property Appraiser.

## CONTRACT AGREEMENT

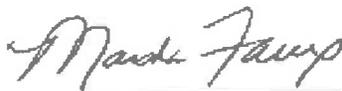
This Agreement made and entered into on Monday, November 30, 2015 by and between the City of Lake Alfred, a Florida municipal corporation hereinafter referred to as the 'City', and Marsha M. Faux, Polk County Property Appraiser, a Constitutional Officer of the State of Florida, whose address is 255 North Wilson Ave., Bartow, FL 33830, hereinafter referred to as the 'Property Appraiser'.

1. Section 197.3632 Florida Statutes, provides that special assessments of non-ad valorem taxes levied by the City may be included in the assessment rolls of the County and collected in conjunction with ad valorem taxes as assessed by the Property Appraiser. Pursuant to that option, the Property Appraiser and the City shall enter into an agreement providing for reimbursement to the Property Appraiser of administrative costs, including costs of inception and maintenance, incurred as a result of such inclusion.
2. The parties herein agree that, for the 2016 tax year assessment roll, the Property Appraiser will include on the assessment rolls such special assessments as are certified to her by the City of Lake Alfred for Code Enforcement Special Assessments.
3. The term of this Agreement shall commence on January 1, 2016 and shall run until December 31, 2016, the date of signature by the parties notwithstanding. This Agreement shall not automatically renew.
4. The City shall meet all relevant requirements of Section 197.3632 Florida Statutes.
5. The City shall furnish the Property Appraiser with up-to-date data concerning its boundaries and proposed assessments, and other information as requested by the Property Appraiser to facilitate in administering the non-ad valorem assessment in question. Specifically, the City shall provide **proposed assessments no later than Wednesday, July 20, 2016**, for inclusion on the 2016 TRIM notice which is statutorily mailed within 55 days of July 1. The City's assessments shall, as far as practicable, be uniform (e.g. one uniform assessment for maintenance, etc.) to facilitate the making of the assessments by the mass data techniques utilized by the Property Appraiser.
6. The City shall certify to the Property Appraiser the City's annual installment and levy **no later than Thursday, September 15, 2016**. The Property Appraiser shall, using the information provided by the City, place the City's non-ad valorem special assessments on properties within the district for inclusion on the 2016 tax roll.
7. The Property Appraiser shall be compensated by the City for the administrative costs incurred in carrying out this Agreement at the rate of 1% of the amount levied on the TRIM Notice. The Property Appraiser will require **payment on or before Thursday, September 15, 2016** for processing within the Property Appraiser budget year (October 1st – September 30th).
8. If the actual costs of performing the services under this agreement exceed the compensation provided for in Paragraph 7, the amount of compensation shall be the actual costs of performing the services under this agreement.
9. If tax roll corrections are requested by the City, the Property Appraiser shall be compensated by the City for the administrative costs incurred at the rate of \$5.00 for each tax roll correction exceeding ten (10) corrections per tax year.

The City shall indemnify and hold harmless, to the extent permitted by Florida law and without waiving its right of any applicable sovereign immunity, the Property Appraiser and all respective officers, employees, agents and instrumentalities from any and all liability, losses or damages, including attorneys' fees and costs of defense, which the Property Appraiser and all respective officers, employees, agents or instrumentalities may incur as a result of claims, demands, suits, causes of actions or proceedings of any kind or nature arising out of, relating to or resulting from the negligent or intentional acts or omissions of the City or its employees, agents, servants, partners, principals, or subcontractors arising out of, relating to, or resulting from the performance of the Agreement. The City shall pay all claims and losses in connection therewith and shall investigate and defend all claims, suits or actions of any kind or nature in the name of the Property Appraiser where applicable, including appellate proceedings, and shall pay all costs, judgments, and attorneys' fees which may issue thereon.

EXECUTED on the date first above written  
By:

Marsha M. Faux, CFA, ASA  
Polk County Property Appraiser  
By:



\_\_\_\_\_  
City Representative

\_\_\_\_\_  
Marsha M. Faux, Property Appraiser