

City of Lake Alfred  
120 E. Pomelo Street  
Lake Alfred, FL 33850



Phone: (863) 291-5270  
Fax: (863) 291-5317  
[www.mylakealfred.com](http://www.mylakealfred.com)

**AGENDA  
CITY COMMISSION MEETING  
MONDAY APRIL 17, 2017  
7:30P.M.  
CITY HALL**

---

**CALL TO ORDER: MAYOR CHARLES LAKE**

**INVOCATION AND PLEDGE OF ALLEGIANCE: PASTOR JONES**

**ROLL CALL: CITY CLERK AMEÉ BAILEY**

**CITY MANAGER & CITY ATTORNEY ANNOUNCEMENTS**

**RECOGNITION OF CITIZENS: ITEMS NOT ON AGENDA**

**CONSENT AGENDA**

- 1.) CITY COMMISSION MEETING MINUTES FOR APRIL 3, 2017
- 2.) CITY COMMISSION ANNOUNCEMENTS

**AGENDA**

- 1.) CAPITAL BUDGET PRESENTATION
- 2.) PURCHASE: REPLACEMENT EXTRICATION EQUIPMENT
- 3.) DISCUSSION: LEGISLATIVE POLICY COMMITTEE

**RECOGNITION OF CITIZENS (PLEASE LIMIT YOUR COMMENTS TO 5 MINUTES.)**

**COMMISSIONER QUESTIONS AND COMMENTS:**

**COMMISSIONER DUNCAN  
COMMISSIONER DEARMIN  
COMMISSIONER MAULTSBY**

**MAYOR LAKE  
VICE MAYOR DALEY  
ADJOURN**

*Should any person decide to appeal any decision made at a meeting, or any meeting announced in this agenda, such person will need a record of the proceedings and may need to ensure that a verbatim record of the proceedings is made. In accordance with the American with Disabilities Act, persons with disabilities needing special accommodations to participate in this proceeding should contact the City Clerk not later than four days prior to the proceeding at 863- 291-5747.*

**LAKE ALFRED CITY COMMISSION MEETING  
APRIL 17, 2017**

**CONSENT AGENDA**

*All matters listed under this item are considered to be routine and action will be taken by one motion without discussion. If discussion is requested by a Commissioner, that item(s) will be removed from the Consent Agenda and considered separately.*

---

**1.) APRIL 3, 2017 CITY COMMISSION MEETING MINUTES**

---

**ATTACHMENTS:**

- Draft Minutes

**ANALYSIS:** Please review the minutes at your earliest convenience and if there are any questions, comments or concerns please contact the City Clerk, Ameen Bailey at (863) 291-5747.

---

**2.) CITY COMMISSION ANNOUNCEMENTS**

---

**ANALYSIS:** Each of the meetings/ events scheduled below may constitute a public meeting at which two or more City Commissioners or Planning Board Members may attend and discuss issues that may come before the City Commissioners.

<b>Date</b>	<b>Meeting/ event</b>	<b>Location</b>	<b>Time</b>
April 20	Ridge League of Cities Dinner	Frostproof	6:30 pm
April 25	Board of Adjustment	City Hall	5:00 pm

**DRAFT MINUTES**  
**CITY OF LAKE ALFRED**  
**CITY COMMISSION MEETING**  
**MONDAY APRIL 3, 2017**  
**7:30 P.M.**  
**CITY HALL**

**Call to Order:** Mayor Charles Lake

**Invocation and Pledge of Allegiance:** Pastor Mike Strawn

**Roll Call:** Those in attendance were Mayor Charles Lake, Vice Mayor Nancy Daley, Commissioner John Duncan, Commissioner Jack Dearmin and Commissioner Albertus Maultsby.

Staff attendance: City Manager Ryan Leavengood, Assistant Attorney Seth Claytor, City Clerk Ameen Bailey-Speck, Police Chief Art Bodenheimer, Public Works Director John Deaton, Finance Director Amber Deaton, and Parks and Recreation Director Richard Weed.

**CITY MANAGER ANNOUNCEMENTS**

**City Manager Leavengood** stated the Mackay Gardens and Lakeside Preserve will host a free Master Gardener Workshop on Thursday April 6th at 10 am and a Nature Walk on Sunday April 9th at 2 pm. Contact the Parks and Recreation Department for more details or to sign-up for one of these events.

The Library is CLOSED this week for inventory & building maintenance. It will reopen on Monday, April 10th at 9 am. The Library will host two Easter Egg Hunts. The first is for ages 5-10 on Monday April 10th at 4 pm and the second is for ages 0-4 on Wednesday April 12th at noon. Both will be held in the Secret Garden behind the library.

The City is currently accepting applications for summer camp which will run June 12 – July 28th. Check the website for the list of fieldtrips, application, and Jr. Counselor Handbook.

**City Manager Leavengood** shared an update on Fire Department extraction equipment that the City tested and is planning to purchase. There will be a demonstration for the Commissioners after the purchase.

**CITY ATTORNEY ANNOUNCEMENTS**

No announcements.

**RECOGNITION OF CITIZENS**

**Mayor Lake** recognized Mrs. Mercer from the Lakes Commission and Doug Drigger from TECO.

**Jean Brittan**, 370 South Echo Dr. thanked the City for all the efforts in Echo Terrace.

**EMPLOYEE OF THE QUARTER – ADAM LEATHERBERRY**

**Police Chief Bodenheimer** introduced Officer Adam Leatherberry as employee of the quarter. He stated that Officer Leatherberry worked for Lake Alfred from 2009 to 2013 then returned on January 8th 2016. Since his return he has been a vital part of the Field Training Officer Program, he has shown his knowledge of Police work through education and experience, passing along his experience to trainees. He is proactive working in the schools where he is a SRO, and on the streets where his knowledge and experience is considered one of the best. Officer Leatherberry has the ability to work on all types of cases independently and is constantly helping other officers. Chief Bodenheimer stated that Adam is very deserving of this award, and it is a pleasure having him at the Lake Alfred Police Department.

**PRESENTATION: LAKE ALFRED ADDAIR MIDDLE SCHOOL**

**Ms. Julie Grice**, Principal of Lake Alfred Addair Middle School, thanked the Police and Fire Chief for their assistance at the school. She stated that Officer Leatherberry was an asset and they have had fewer discipline issues than last year. She also provided an update about the school. Enrollment is 678 and constantly growing with an estimated 770 for next year. They are preparing for the FSA. The school is adding a fabrication center and transitioning to a STEM Magnet School. The center will house a lathe, 3-D printer and various other equipment including robots. April 24-25 is the open house. They are currently re-marketing and re-branding with new brochures and a new name. A possible new name is Polytech Academy of Lake Alfred and then naming the fabrication lab after Mr. Addair. The intent is to have students run businesses out of the lab and support itself after three years. Service projects and partnership with the community will be part of the curriculum. She thanked the community and churches for both financial and mentoring support.

**Mayor Lake** asked if the Lake Alfred Polytech Academy will have any ties with the Polytech in Auburndale.

**Vice Mayor Daley** asked where the students would come from.

**Commissioner Duncan** asked what the selection process will be, what happens to the local kids if they are not chosen in the lottery.

**Ms. Julie Grice** stated the vision is for kids to attend a Polytechnic program at Auburndale High School and then have the opportunity to transition to the Polytech University. Students (5<sup>th</sup>-7<sup>th</sup>) within the Winter Haven Magnet School area can apply. Most of the current students have applied. The selection process will be by lottery except for the eighth graders that are now seventh graders. The School Board will decided where students attend local alternatives ate Stambaugh and Boone. She will be speaking at the local elementary school to explain the process and help with recruiting.

**CONSENT AGENDA**

**Vice Mayor Daley** moved to approve the Commission minutes, seconded by **Commissioner Dearmin**. The motion was approved by unanimous voice call vote.

<b>MAYOR LAKE</b>	<b>AYE</b>
<b>VICE MAYOR DALEY</b>	<b>AYE</b>
<b>COMMISSIONER DEARMIN</b>	<b>AYE</b>

COMMISSIONER DUNCAN  
COMMISSIONER MAULTSBY

AYE  
AYE

## AGENDA

### 1.) ORDINANCE 1380-17: ELECTION PROCEDURES

**Assistant City Attorney Seth Claytor** read the Ordinance title.

**City Manager Leavengood** stated on November 3, 2014, the City Commission adopted several ordinances suggesting changes to the Charter regard the Election Processes. Ordinance 1342-14 proposed referendum language to amended Article IV, Section 4.05(c) of the Charter to require all ties in and/or for municipal elections to be decided by a drawing of lots. The language suggested that the specific process would be determined by an Ordinance on a future date. Subsequently, on April 7, 2015, the citizens voted on and approved the amendments to the Charter.

The proposed Ordinance provides guidance for a specific process that would meet the requirements of the Charter and Florida Law.

**Staff** recommended approval of Ordinance 1380-17 on first reading.

**Vice Mayor Daley** asked what would happen in the event of a three way tie.

**Assistant City Attorney Seth Claytor** stated he would provide for an alternate scenario for a three way tie.

**Vice Mayor Daley** moved to table Ordinance 1380-17 on first reading, seconded by **Commissioner Duncan**. The motion was approved by unanimous voice call vote.

MAYOR LAKE	AYE
VICE MAYOR DALEY	AYE
COMMISSIONER DEARMIN	AYE
COMMISSIONER DUNCAN	AYE
COMMISSIONER MAULTSBY	AYE

### 2.) ORDINANCE 1381-17: PERSONNEL MANUAL AND EMPLOYEE HANDBOOK AMENDMENT

**Assistant City Attorney Seth Claytor** read the Ordinance title.

**City Manager Leavengood** stated the employee handbook sets forth in detail the employee benefits programs, personnel policies, general guidelines, and disciplinary rules of the city. The last formal review of the Personnel Manual was conducted last year, and adopted on January 19, 2016.

Following the major revisions from previous years, staff has reviewed the policies on a continuing basis and how they have been implemented and applied. The majority of the changes are designed to clarify and to improve the intent of existing policies.

The one substantive change is a rebalancing of leave time accrual for firefighters. Firefighters accrue the same amount of hours for sick leave and holiday leave as regular fulltime employees (e.g. 8 hours for each sick day/holiday). This is a reduced benefit for a firefighter that works 53 hours per week since they have a lower hourly rate of pay for their given salary but receive the same numeric of hours as a standard employee that works 40 hours per week. The proposed change increases holiday and sick leave to 12 hours instead of 8 per holiday/sick day. The same standard of a 50% increase over regular employees was applied to vacation accrual which resulted in a decrease in each accrual tier (-24 hours to -48 hours).

The annual net change of the rebalancing is an increase in holiday pay for all firefighters of 40 hours; an increase in sick leave accrual of 48 hours; and a reduction in vacation accrual ranging between 24 and 48 hours depending on years of service. The changes are consistent with a survey of several cities' fire departments that were included in our most recent salary survey. The budget impact of the proposed changes is minimal (~\$5,000).

**Staff** recommended approval of Ordinance 1381-17 on first reading.

**Vice Mayor Daley** asked if the firefighters were aware of the changes.

**Fire Chief Costine** stated that most of the staff were aware of the changes and he has not heard any opposition.

**Commissioner Maultsby** moved to approve Ordinance 1381-17 on first reading, seconded by **Commissioner Vice Mayor Daley**. The motion was approved by unanimous voice call vote.

<b>MAYOR LAKE</b>	<b>AYE</b>
<b>VICE MAYOR DALEY</b>	<b>AYE</b>
<b>COMMISSIONER DEARMIN</b>	<b>AYE</b>
<b>COMMISSIONER DUNCAN</b>	<b>AYE</b>
<b>COMMISSIONER MAULTSBY</b>	<b>AYE</b>

### **RECOGNITION OF CITIZENS**

**No citizen comments.**

### **COMMISSIONER QUESTIONS AND COMMENTS**

**Vice Mayor Daley** announced that Allister Mackay and his family is visiting the Mackay House tomorrow around 11 am. He will be bringing historical documents. The fact finding committee is working on a book or pamphlet and Commissioner Duncan is working on an informative audio program that will be accessed via a cell phone. Thanksgiving Day will be 100<sup>th</sup> anniversary of the house, it was first occupied Thanksgiving Day 1917. The week before Thanksgiving they are planning a fund-raiser complete with kilts and other period costumes. There will be an Earth Day educational event for kids from the elementary school on Friday April 21<sup>st</sup>. The event was held last year with 90 kids attending. They enjoyed a nature tour and an identification tour. This year there will also be a Gopher Tortoise tour.

**Commissioner Duncan** thanked Ms. Grice for the update and stated he was glad the Lake Alfred kids will have a place to go to Middle School. A Sunrise Service is scheduled at Lions Park at 6:45 a.m. and there will also be an Easter Egg Hunt as well.

**Commissioner Dearmin** asked about the boat races and it was confirmed that they will be held on April 21-23 at Lions Park.

**Commissioner Maultsby** spoke about his grandson's baseball career. Starting with T-Ball in Lake Alfred and now with the Yankees in Tampa.

**Mayor Lake** spoke about the progress at the Transportation Advisory Committee meeting attended by himself and Community Development Director Bailey where she gave a presentation regarding the Downtown Vision and future expectations. He attended the Citrus Label Heritage Tour unveiling in Auburndale in front of the Stewart Packing House. He also stated there is a Burn Ban in place.

With there being no further business to discuss, Mayor Lake adjourned the meeting at 8:31 pm.

Respectfully Submitted,

Ameé Bailey  
City Clerk

**LAKE ALFRED CITY COMMISSION MEETING  
APRIL 17, 2017**

**AGENDA**

---

**1.) CAPITAL BUDGET PRESENTATION**

---

**ISSUE:** The City Commission will consider the Capital Improvement Program (CIP) to be included in the preparation of the FY 17/18 & FY 18/19 Annual Operating Budgets.

**ATTACHMENTS:**

- Capital Improvement Program (CIP) FY 17-18 through FY 21-22

**ANALYSIS:** The City's annual budget process includes the preparation and adoption of a five-year Capital Improvements Program (CIP). The CIP allows us to prepare for long-term and high expenditure projects and purchases. Inclusion of the CIP in the budget process allows for a better planning and forecasting tool. These are the projects that ultimately make their way into the balanced second year budget, and then into the operating current year budget where the project is funded and completed.

The proposed CIP is consistent current adopted annual budget and CIP. Proposed additions to the currently adopted CIP are highlighted in yellow and projects that did not have a dedicated funding source or are proposed to be grant funded were pushed back but remain in the CIP (and can effectively be advanced at any time once funding is available).

The proposed CIP is being presented to the City Commission for consideration and approval as submitted or with any amendments that the Commission may desire. The proposed CIP is conceptual in nature and will be included in the final budget for consideration with any changes that the Commission may determine or that may be necessary due to changes in budgeted revenues or expenditures.

**STAFF RECOMMENDATION:** Approval of the proposed Capital Improvement Program.



**CITY OF LAKE ALFRED**

CAPITAL IMPROVEMENTS PROGRAM (CIP)

FY 2017/2018 - FY 2021/2022

	2017/2018	2018/2019	2019/2020	2020/2021	2021/2022	Funding
	1st Year	2nd Year				
	Budget	Budget				

**General Government**

<b>Total:</b>	\$0	\$0	\$0	\$0	\$0	
---------------	-----	-----	-----	-----	-----	--

**Police Department**

Replacement Patrol Vehicle	\$30,000	\$35,000	\$70,000	\$35,000	\$35,000	
<b>Total:</b>	\$30,000	\$35,000	\$70,000	\$35,000	\$35,000	

**Fire Department**

Replacement Fire Engine	\$50,000	\$50,000	\$450,000	\$50,000	\$50,000	250k GF R.
Staff Vehicle Replacement	\$35,000					
<b>Total:</b>	\$85,000	\$50,000	\$450,000	\$50,000	\$50,000	

**Community Development**

City Limit Legal Description	\$15,000					
<b>Total:</b>	\$15,000	\$0	\$0	\$0	\$0	


**Community Redevelopment Agency**

Projects	\$40,000	\$40,000	\$40,000	\$40,000	\$40,000	
<b>Total:</b>	\$40,000	\$40,000	\$40,000	\$40,000	\$40,000	

**Parks and Recreation**

P&R Master Plan Projects	\$50,000	\$50,000	\$50,000	\$50,000	\$50,000	
Vehicle Replacement			\$25,000			
Capital at Mackay	\$30,000	\$30,000	\$30,000	\$30,000	\$30,000	
Baseball Scoreboard		\$20,000				
Dock Repair & Replacement	\$30,000	\$30,000	\$30,000	\$30,000	\$30,000	
<b>Total:</b>	\$110,000	\$130,000	\$135,000	\$110,000	\$110,000	

 Funding Reserves

 External Funding

 Restricted Funding

**CITY OF LAKE ALFRED**

CAPITAL IMPROVEMENTS PROGRAM (CIP)

FY 2017/2018 - FY 2021/2022

2017/2018	2018/2019	2019/2020	2020/2021	2021/2022	Funding
1st Year	2nd Year				

**Public Works**

Replacement Service Vehicles			\$25,000		
Bucket Truck Replacement	\$30,000	\$60,000			30k GF R.
Lightning Loader Replacement			\$160,000		Sanitation R.
Garbage Truck Replacement				\$300,000	
Street Resurfacing		\$170,000	\$170,000		Local Gas Tax
<b>Total:</b>	\$0	\$170,000	\$0	\$170,000	\$0

**Public Utilities**

Replacement Service Vehicles			\$25,000		
Storage Building		\$30,000	\$60,000		30k GF R.
Line Replacement - Mariana	\$50,000		\$50,000		
Echo Terrace Lift Station	\$80,000				
<b>Total:</b>	\$130,000	\$30,000	\$135,000	\$0	\$0

Funding Reserves
  External Funding
  Restricted Funding

---

Total General Fund Capital	\$240,000	\$385,000	\$655,000	\$365,000	\$195,000
Total Enterprise Fund Capital	\$130,000	\$30,000	\$135,000	\$0	\$0
Total CRA Capital	\$40,000	\$40,000	\$40,000	\$40,000	\$40,000
<b>Total Capital</b>	<b>\$410,000</b>	<b>\$455,000</b>	<b>\$830,000</b>	<b>\$405,000</b>	<b>\$235,000</b>
Total Operating GF Capital	\$240,000	\$185,000	\$195,000	\$365,000	\$195,000
Total Operating EF Capital	\$130,000	\$30,000	\$135,000	\$0	\$0
Total Operating CRA Capital	\$40,000	\$40,000	\$40,000	\$40,000	\$40,000
<b>Total Oper/Unres Capital</b>	<b>\$410,000</b>	<b>\$255,000</b>	<b>\$370,000</b>	<b>\$405,000</b>	<b>\$235,000</b>

**LAKE ALFRED CITY COMMISSION MEETING  
APRIL 17, 2017**

---

**2.) PURCHASE: REPLACEMENT EXTRICATION EQUIPMENT**

---

**ISSUE:** The City Commission will consider the purchase of replacement extrication equipment for the Fire Department.

**ATTACHMENTS:**

- Quote: Extrication Equipment & Protective Gear
- Letter: MES-Florida/Hurst sole provider

**ANALYSIS:** The City's Fire Department currently has two sets of extrication equipment that are used to gain access to patients in vehicle crashes. The primary set is approximately 15 years old and the backup set is from 1979. Both sets use a separate hydraulic pump and line system to power the units.

The current FY 16/17 Budget includes \$45,000 for the purchase of replacement extrication equipment (the current primary set will become the backup and the current backup set will go to a museum). The Fire Department field tested extrication equipment from Hamatro, Genesis, TNT, and Hurst. Based on the field tests and handling of the equipment the Fire Department has selected Hurst. The new equipment is battery operated and does not require a generator or hose to operate (increasing portability and reliability).

We have received a quote in the amount of \$44,995 for the extrication equipment and associated protective gear from MES-Florida which is the only authorized dealer for Hurst equipment in the State of Florida.

**STAFF RECOMMENDATION:** Purchase extrication equipment and protective gear from MES-Florida in the amount of \$44,995.

<b>City of Lake Alfred</b> <b>BID SHEET</b>
--

Date Requested: 04/11/2017	Requesting Department: Fire
Purchase Order:	Amount of Purchase: \$ 44,995
G/L Code: 001.522.1.464.200	

Equipment or items being purchased:		
New set of Hurst Rescue Equipment to replace aging Holmatro equipment which will be used in a back-up capacity.		
6 sets of extrication protective gear.		
Names of companies contacted and their quotations:		
Company Name	Person Contacted	Amount
MES- Florida	Tom Winkler / John Schmidt	\$44,995
Hurst equipment- \$41,635.00		
Protective gear- \$3,360.00		
MES Florida is the sole provider of the Hurst equipment and protective gear in Florida.		

<b>Approval Requirements:</b>	
Department Director	Date: 04/11/2017
City Manager	Date: 04/11/2017

Existing Vendor:  \_\_\_\_\_

New Vendor:  \_\_\_\_\_ FEIN # \_\_\_\_\_

Billing Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Vendor Number: \_\_\_\_\_ W-9 \_\_\_\_\_ Entered by: \_\_\_\_\_



3789 62nd Avenue North  
Pinellas Park, FL 33781

# Quote

Page 1 of 2

Date 4/11/2017  
Quote # QT1088143  
Expires 5/3/2017  
Sales Rep Schmidt, John W  
PO #  
Shipping Method FedEx Ground

### Bill To

LAKE ALFRED FIRE DEPT  
155 EAST POMELO STREET  
Lake Alfred FL 33850  
United States

### Ship To

LAKE ALFRED FIRE DEPT  
185 EAST POMELO STREET  
Lake Alfred FL 33850  
United States

272085000	Hurst S700E2 w/EXL Batts&Chgr larger Hurst eDraulic cutter with charger and two EXL batteries	1	9,420.00	9,420.00
271555000	SP 555E2 Spreader Package w/ charger and 2 EXL batteries larger Hurst eDraulic spreader	1	10,510.00	10,510.00
274085000	Hurst R421E2 w/EXL Batts&Chgr Hurst eDraulic telescoping ram with charger and two EXL batteries	1	7,350.00	7,350.00
247R028	C-Frame Ram Suppt LK841509190 Hurst ram structural support for all Hurst rams	1	660.00	660.00
272080910	Hurst eDRAULIC Bank Charger DC 4-slot, mobile charger wires to 12 volts DC	1	1,450.00	1,450.00
272085412	Hurst 110v E2 Pwr Supply w/Plg secondary power supply to operate tools on 110 volts AC power	1	620.00	620.00
PPS700E2	Horizontal Mounting Bracket for S700E2 cutter	1	230.00	230.00
PPSP555E2	Horizontal Mounting Bracket for SP555E2 Spreader	1	260.00	260.00
PPR421E2	Horizontal Bracket for R421E2 Ram	1	240.00	240.00
273100000	StrongArm Fire 100E Pkg Blue w/ 2 tips, 2 batt. & 1 charger Hurst structural tool with two batteries, charger, two sets of tips	1	6,650.00	6,650.00
244R029	StrongArm Quick Release Strap	1	135.00	135.00
PPSTRARM	Horizontal Mounting Bracket for Strongarm Com...	1	230.00	230.00
RWC-2-SOFT	RHYNO 2 Windshield Cutter Soft Carry Bag Kit	1	750.00	750.00
362A491	QuickStrut Vehicle Stab. Kit Hurst vehicle stabilization system; set of 2 struts	1	1,990.00	1,990.00
541A043	QUICKSTRUT ACCESSORIES PACK Hurst	1	175.00	175.00
JYD-MESCB	MES CUSTOM CRASH BAG COMPLETE WITH CARRY CASE	1	575.00	575.00





3789 62nd Avenue North  
Pinellas Park, FL 33781

# Quote

Date	3/28/2017
Quote #	QT1086917
Expires	4/27/2017
Sales Rep	Schmidt, John W
PO #	
Shipping Method	FedEx Ground

**Bill To**  
 LAKE ALFRED FIRE DEPT  
 155 EAST POMELO STREET  
 Lake Alfred FL 33850  
 United States

**Ship To**  
 LAKE ALFRED FIRE DEPT  
 185 EAST POMELO STREET  
 Lake Alfred FL 33850  
 United States

XJMTLGR-Large-Reg-Tan	TECGEN Rescue80 MES Exclusive Jacket Available in black and tan	6	285.00	1,710.00
XPMTLG32-Large-32-Tan	TECGEN Rescue80 MES Exclusive Pant Available in black and tan	6	275.00	1,650.00

FREIGHT NOT INCLUDED

<b>Subtotal</b>	3,360.00
<b>Shipping Cost (FedEx Ground)</b>	0.00
<b>Total</b>	<b>\$3,360.00</b>

This Quotation is subject to any applicable sales tax and shipping & handling charges that may apply. Tax and shipping charges are considered estimated and will be recalculated at the time of shipment to ensure they take into account the most current local tax information.

All returns must be processed within 30 days of receipt and require a return authorization number and are subject to a restocking fee.

Custom orders are not returnable. Effective tax rate will be applicable at the time of invoice.



QT1086917



HURST Jaws of Life, Inc.  
711 North Post Road  
Shelby, NC 28150  
www.jawsoflife.com



Dinglee  
Hurst  
Lukas  
Vetter

April 10, 2017

Lake Alfred  
Fire Chief Chris Costine  
185 E. Pomelo St.  
Lake Alfred, FL 33850

This will confirm that, as of the date hereof, the following Hurst dealer is the only Hurst dealer whose sales territory for Hurst® eDRAULIC rescue equipment includes the State of Florida and whose personnel have been factory trained and certified by Hurst Jaws of Life, Inc. on operation, maintenance and service and are approved by Hurst Jaws of Life, Inc. to perform warranty repairs, warranty required annual maintenance and other service on Hurst® eDRAULIC rescue equipment:

**MES - Florida**  
**Clearwater, Florida**  
**Phone Number: 727-686-0020**  
**Fax Number: 800-719-5871**

Thank you for your interest in our rescue equipment. Feel free to contact us at 1-800-537-2659 or 704-487-6961 should you have any further questions or concerns.

Sincerely,

Mike Canon  
Director of Rescue Sales  
Hurst Jaws of Life, Inc.

tar

Cc: Barry Hopper, Southeast Regional Sales Manager, Hurst Jaws of Life, Inc.



**LAKE ALFRED CITY COMMISSION MEETING  
APRIL 17, 2017**

---

**3.) DISCUSSION: LEGISLATIVE POLICY COMMITTEE**

---

**ISSUE:** The City Commission will have a discussion regarding their participation and membership in the 2017/2018 Legislative Policy Committees for the Florida League of Cities.

**ATTACHMENTS:**

- None

**ANALYSIS:** The City of Lake Alfred has always been active in participating on the Legislative Policy Committees. The policy committees develop the Florida League of Cities legislative priorities and help their staff understand the real world implications of proposed legislation. In an effort to get more cities involved, the Florida League of Cities is requesting that each city be represented on one or more of the League's Legislative policy committees. The current City of Lake Alfred participants are:

Mayor Lake – Urban Administration Committee

Vice Mayor Daley - Transportation & Intergovernmental Relations Committee

Commissioner Maulsby – Finance, Taxation & Personnel Committee

Commissioner Dearmin - Growth Management & Economic Affairs Committee

Commissioner Duncan - Energy, Environment & Natural Resources Committee

In the past, the City Commission has requested this item as an opportunity to discuss the topic in advance of submittals to the League of Cities. If a Commissioner so desires they may request to change the Committee they serve on and this request can be forwarded to the Florida League of Cities for consideration.

**2017-2018 Legislative Policy Committee Meeting Dates**

- Thursday, June 15 and Friday, June 16, 2017 at the Hyatt Regency Orlando
- Friday, July 14, 2017 at the Hilton Orlando
- Thursday, August 17, 2017 at the Orlando World Center Marriott (during FLC Annual Conference)
- Legislative Conference will be held December 6-8, 2017 in Orlando.

**STAFF RECOMMENDATION:** Pleasure of the City Commission.